

**MEETING OF THE FINANCE/AUDIT COMMITTEE  
OF THE BOARD OF DIRECTORS  
WATER REPLENISHMENT DISTRICT OF SOUTHERN CALIFORNIA  
4040 PARAMOUNT BLVD., LAKEWOOD, CALIFORNIA 90712  
3:00 P.M., MONDAY, JUNE 19, 2017**

**AGENDA**

EACH ITEM ON THE AGENDA, NO MATTER HOW DESCRIBED, SHALL BE DEEMED TO INCLUDE ANY APPROPRIATE MOTION, WHETHER TO ADOPT A MINUTE MOTION, RESOLUTION, PAYMENT OF ANY BILL, APPROVAL OF ANY MATTER OR ACTION, OR ANY OTHER ACTION. ITEMS LISTED AS "FOR INFORMATION" OR "FOR DISCUSSION" MAY ALSO BE THE SUBJECT OF AN "ACTION" TAKEN BY THE BOARD OR A COMMITTEE AT THE SAME MEETING.

- 1. DETERMINATION OF A QUORUM**
- 2. PUBLIC COMMENT**  
*Pursuant to Government Code Section 54954.3*
- 3. APPROVE MINUTES OF THE MEETING OF APRIL 17, 2017**  
*Staff Recommendation:* The Finance/Audit Committee approve the minutes as submitted.
- 4. APPROVE MINUTES OF THE MEETING OF MAY 9, 2017**  
*Staff Recommendation:* The Finance/Audit Committee approve the minutes as submitted.
- 5. DIRECTORS' EXPENSES**  
*Staff Recommendation:* The Finance/Audit Committee approve Directors' expenses.
- 6. DEMANDS – FEBRUARY 2017**  
*Staff Recommendation:* The Finance/Audit Committee recommends that the Board of Directors receive and file the demands.
- 7. DEMANDS – MARCH 2017**  
*Staff Recommendation:* The Finance/Audit Committee recommends that the Board of Directors receive and file the demands.
- 8. RESERVES, CASH AND INVESTMENT REPORT FOR THE PERIOD ENDING FEBRUARY 2017**  
*Staff Recommendation:* The Finance/Audit Committee recommends that the Board of Directors approve the Reserves, Cash and Investment Report.
- 9. TRUST FUND REPORT FOR THE PERIOD ENDING FEBRUARY 2017**  
*Staff Recommendation:* The Finance/Audit Committee recommends that the Board of Directors approve the monthly Trust Fund Report.

10. **FINANCIAL STATEMENTS – FEBRUARY 2017**  
*Staff Recommendation:* The Finance/Audit Committee recommends that the Board of Directors approve the financial statements.
11. **FINANCIAL STATEMENTS – MARCH 2017**  
*Staff Recommendation:* The Finance/Audit Committee recommends that the Board of Directors approve the financial statements.
12. **REQUEST FOR PROPOSALS FOR INVESTMENT MANAGEMENT SERVICES**  
*Staff Recommendation:* The Finance/Audit Committee recommends that the Board of Directors reject all bids related to the request for proposals (RFP) approved by the Board on January 5, 2017 and approve the release of a new RFP.
13. **EXPENSES OVER 90 DAYS**  
*Staff Recommendation:* The Finance/Audit Committee recommends that the Board of Directors approve expenses over 90 days.
14. **DEPARTMENT REPORT**
15. **DIRECTORS REPORTS, INQUIRIES AND FOLLOW-UP OF DIRECTIONS TO STAFF**
16. **ADJOURNMENT**  
The Finance/Audit Committee will adjourn to the next regular meeting currently scheduled on July 17, 2017 at 3:00 p.m.

Agenda posted by Sherri Brown, Senior Administrative Specialist on June 15, 2017. In compliance with ADA requirements, this document can be made available in alternative formats upon request.

In compliance with the Americans with Disabilities Act (ADA), if special assistance is needed to participate in the meeting, please contact Senior Administrative Specialist Sherri Brown at (562) 921-5521 for assistance to enable the District to make reasonable accommodations.

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 4040 Paramount Boulevard, Lakewood, California 90712.

Agendas and minutes are available at the District's website, [www.wrd.org](http://www.wrd.org).

EXHAUSTION OF ADMINISTRATIVE REMEDIES – If you challenge a District action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Deputy Secretary at, or prior to, the public hearing. Any written correspondence delivered to the District office before the District's final action on a matter will become a part of the administrative record.